

Model Program Book
**COMMUNITY
SERVICE
PROJECT**



Designed & Developed by



**ANDHRA PRADESH
STATE COUNCIL OF HIGHER EDUCATION**

(A STATUTORY BODY OF GOVERNMENT OF ANDHRA PRADESH)

PROGRAM BOOK FOR COMMUNITY SERVICE PROJECT

Name of the Student: MANOJ K. PRASAD

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Period of CSP: 09/10/2021 - 10/10/22

Name & Address of the Community / Habitation:

ANDHRA University

YEAR 2020 - 2023

A COMMUNITY SERVICE PROJECT REPORT
On
**WATER FACILITY FACILITIES AND DRINK WATER
FACILITIES**

Community Service Project report submitted
in partial fulfillment of the requirements for the award of the Degree of
BACHELOR OF SCIENCES

By

MANDALA PRASANNA

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Under the Guidance of

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2020-2023